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## \*BIBDATASHEET\*

Bib Data Sheet

CONFIRMATION NO. 6323

SERIAL NUMBER 10/768,315	FILING DATE 01/30/2004 RULE	CLASS 623	GROUP ART UNIT 3738	ATTORNEY DOCKET NO. 17509-0083	
<b>APPLICANTS</b>  John T. Santini JR., Belmont, MA;  Charles E. Hutchinson, Canaan, NH;					
<b>** CONTINUING DATA</b> ***** Yes <i>✓</i> This application is a CON of 10/637,319 08/08/2003 which is a CON of 10/314,838 12/09/2002 PAT 6,656,162 which is a CON of 09/715,493 11/17/2000 PAT 6,491,666 which claims benefit of 60/166,370 11/17/1999					
<b>** FOREIGN APPLICATIONS</b> ***** None <i>✓</i>					
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> ** SMALL ENTITY ** <b>** 06/15/2004</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Verified and Acknowledged <i>[Signature]</i> <i>[Initials]</i> Examiner's Signature <i>[Signature]</i> Initials <i>[Initials]</i>		STATE OR COUNTRY MA	SHEETS DRAWING 11	TOTAL CLAIMS 72	INDEPENDENT CLAIMS 5
<b>ADDRESS</b> 29052 SUTHERLAND ASBILL & BRENNAN LLP 999 PEACHTREE STREET, N.E. ATLANTA , GA 30309					
<b>TITLE</b> Stent for controlled release of drug					
		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing )			
FILING FEE	FEES: Authority has been given in Paper				